



မင်္ကြန်င်္ခြီ ဝာಜప္ဖతము THE ANDHRA PRADESH GAZETTE PUBLISHED BY AUTHORITY

W.No.4

AMARAVATI, WEDNESDAY, FEBRUARY 2, 2022

G.727

PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS AND OTHER OFFICERS

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NOTIFICATIONS BY GOVERNMENT

GOVERNMENT OF ANDHRA PRADESH <u>ABSTRACT</u>

HM&FW Department – 15th Finance Commission Grants – Grants for health to be channelized through Local Governments - Constitution of District Level Committee – Orders – Issued.

HEALTH MEDICAL & FAMILY WELFARE(E2) DEPARTMENT

G.O.Rt. No.509

Dated :13.09.2021
Read the following:-

- 1. DO No.7(20)/2020-NHM-I, Dt.07.06.2021 from Secretary to Government of India, Ministry of Health & Family Welfare, New Delhi.
- 2. DO No.7(20)/2020-NHM-I, Dt.31.08.2021 from Secretary to Government of India, Ministry of Health & Family Welfare, New Delhi.
- 3. From Mission Director, National Health Mission, A.P., File No.HMF04-26022(33)/147/2021-NHM (computer No.1501709).

ORDER:

In the reference 3rd read above, the Mission Director, National Health Mission, Andhra Pradesh, has reported that, the Secretary to Government of India, Ministry of Health and Family Welfare, Ministry of Health and Family Welfare, in the reference 2nd read above has informed that, as per the recommendations of the 15th Finance Commission Grants accepted by the Government of India and announced as part of the Union Budget 2021-22 includes sector specific grants for health sector, primarily for addressing the gaps in the primary health and requested to constitute a District Level Committee(DLC) under Chairmanship of District Collector and comprising officials from the Health, Panchayathi Raj and Urban affairs and select representatives from the three tiers of urban and rural local bodies in the district and District Medical & Health Officer as convenor, duly co-opting the experts in the field of Governance and reforms of PRI/ULBs available in the districts in District Level Committee.

2. After careful examination of the proposal of the Mission Director, National Health Mission, Andhra Pradesh, Government hereby constitute in each District a District Level Committee with the following composition for submitting the proposals to the State Level Committee for approvals under FC-XV:-

1.	District Collector and Magistrate	Chairman
2.	Joint Collector (V&WS,Development)	Member
3.	Chief Executive Officer, Zilla Parishad	Member
4.	District Panchayat Officer	Member
5.	Municipal Commissioner/s. Municipal Corporation/s	Members

6.	One Municipal Commission (
0.	One Municipal Commissioner from ULBs Other municipa	Member
	corporations nominated by Chairman	
7.	One Mandal Parishad Development officer Nominated by	Member
	Chairman	Member
8.	One Mandal Parishad Development officer from Tribal areas	Member
	(for the district with tribal areas) nominated by Chairman	Wellber
9.	One Dencharath asset with	Member
	One Panchayath secretary from Tribal areas nominated by	Mombor
	chairman	iviember
-		
11.	One expert in the field of Governance and reforms of PRI /ULB	Member
	nominated by Chairman	
12.	Select representatives from all three tiers of rural and	
	urban local bodies in the district nominated by the Collector	
	in consultation with District in-charge Minister.	
	in somethation with bistrict in-charge willister.	
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13.	District Medical & Health Officer	Member-
		Convenor

3. The Mission Director, National Health Mission, Andhra Pradesh/All the District Collectors & Magistrates / All the District Medical & Health officers & convenors concerned are requested to take necessary action accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

ANIL KUMAR SINGHAL PRINCIPAL SECRETARY TO GOVERNMENT

To,

The Mission Director, National Health Mission, Mangalagiri, Guntur District.

All the District Collectors in the State.

All the District Medical & Health Officers & Convenors in the State.

Copy to:

The Commissioner, PR&RD, Andhra Pradesh, Tadepalli, Guntur District.

The Commissioner, MA& UD, Andhra Pradesh, Guntur District.

The PS to CS to Government, Andhra Pradesh.

The PS to Dy.CM (HFW&ME), Andhra Pradesh.

The PS to Principal Secretary to Government, HM&FW Department. SC/SF

//FORWARDED::BY ORDER//

SECTION OFFICER

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